|   |   | 1 L-130  |
|---|---|--|
| PARTY WITHOUT ATTORNEY OR ATTORNEY  | STATE BAR NUMBER:                               | FOR COURT USE ONLY                                 |
| NAME:   |   |  |
| FIRM NAME:  |   |  |
| STREET ADDRESS:   |   |  |
| CITY:   | STATE: ZIP CODE:                                |  |
| TELEPHONE NO.:  | FAX NO.:  |  |
| E-MAIL ADDRESS:   |   |  |
| ATTORNEY FOR (name):  |   |  |
| SUPERIOR COURT OF CALIFORNIA, CO  | UNTY OF   |  |
| STREET ADDRESS:   |   |  |
| MAILING ADDRESS:  |   |  |
| CITY AND ZIP CODE:  |   |  |
| BRANCH NAME:  |   |  |
| PETITIONER:   |   |  |
| RESPONDENT:   |   |  |
| OTHER PARTY/PARENT/CLAIMANT:  |   |  |
| INCOME AND E  | VOENCE DECLADATION                              | CASE NUMBER:                                       |
| INCOME AND E  | XPENSE DECLARATION                              |  |
|   |   |  |
| , ,   | your current job or, if you're unemployed, you  | ir most recent job.)                               |
| Attach copies a. Employer:  |   |  |
| of your pay b. Employer's address   |   |  |
| stubs for last   c. Employer's phone  | number:   |  |
| two months d. Occupation:   |   |  |
| (black out e. Date job started:   |   |  |
| Social f. If unemployed, dat  | -   |  |
| Security g. I work about numbers). h. Laet paid \$  | hours per week.                                 |  |
| γ II. I get paid ψ  | gross (before taxes) per month                  |  |
| (If you have more than one job, attac<br>jobs. Write "Question 1—Other Jobs                   |   | ist the same information as above for your other   |
| 2. Age and education  |   |  |
| a. My age is (specify):   |   |  |
| b. I have completed high school or  | the equivalent: Yes No                          | If no, highest grade completed (specify):          |
| c. Number of years of college com   |   | obtained (specify):                                |
| ·   |   |  |
| d. Number of years of graduate sc   |   | Degree(s) obtained (specify):                      |
| e. I have: professional/oc  |   |  |
| vocational train  | ing (specify):                                  |  |
| 3. Tax information  |   |  |
| <ul> <li>a.  I last filed taxes for tax ye</li> </ul>   | ar (specify year):                              |  |
| b. My tax filing status is  | single head of household                        | married, filing separately                         |
| married, filing jointly with  | (specify name):                                 |  |
| c. I file state tax returns in  | California other (specify state):               |  |
|   | exemptions (including myself) on my taxes (s)   | necify):   |
| ŭ   |   | •,   |
| <ol> <li>Other party's income. I estimate the This estimate is based on (explain):</li> </ol> | ne gross monthly income (before taxes) of the   | e other party in this case at <i>(specify):</i> \$ |
| ` , ,   | ny questions on this form, attach an 8 1/2-     | by-11-inch sheet of paper and write the            |
| I declare under penalty of perjury under any attachments is true and correct.                 | the laws of the State of California that the in | formation contained on all pages of this form and  |
| Date:   |   |  |
|   | •   |  |
| (TYPE OR PRINT NAME)  |   | (SIGNATURE OF DECLARANT)                           |

FL-150

|               | PETITIONER:   | CASE NUMBER:                      |               |
|---------------|---|-----------------------------------|---------------|
|               | RESPONDENT:   |                                   |               |
| OTH           | IER PARTY/PARENT/CLAIMANT:  |                                   |               |
|               | ch copies of your pay stubs for the last two months and proof of any other incoments in the court hearing. (Black out your Social Security number on the pay stub a   |                                   | federal tax   |
|               | <b>ncome</b> (For average monthly, add up all the income you received in each category in tond divide the total by 12.)   | he last 12 months  Last month     | Average       |
| а             | Salary or wages (gross, before taxes)   | \$                                | monuny        |
| b             |   |                                   |               |
| С             |   | \$                                |               |
| d             | . Public assistance (for example: TANF, SSI, GA/GR)   | •                                 |               |
| е             |   |                                   |               |
| f.            |   |                                   | _             |
| g             | ·   |                                   |               |
| h             |   |                                   | -             |
| i.            | Disability: Social Security (not SSI) State disability (SDI)  |                                   |               |
| J.            | Unemployment compensation.  |                                   |               |
| k<br>l.       |   | \$                                | -             |
| ι.            | Other (military allowances, royalty payments) (specify).  | Ψ                                 |               |
| 6. <b>I</b> r | nvestment income (Attach a schedule showing gross receipts less cash expenses for   | each piece of property.)          |               |
| а             | . Dividends/interest  |                                   |               |
| b             | . Rental property income  | \$                                |               |
| С             |   |                                   | _             |
| d             | . Other (specify):  | \$                                |               |
| N<br>N<br>T   | am the owner/sole proprietor business partner other (specify):  lame of business (specify):  lype of business (specify):  ttach a profit and loss statement for the last two years or a Schedule C from you | ır last federal tax return. Black |               |
| 8. [          | <ul> <li>ocial Security number. If you have more than one business, provide the informa</li> <li>Additional income. I received one-time money (lottery winnings, inheritance, etc. amount):</li> </ul>      | -                                 |               |
| 9. [          | Change in income. My financial situation has changed significantly over the last  | 12 months because (specify):      |               |
|               | eductions   |                                   | Last month    |
| а             | Required union dues   |                                   |               |
| b             |   |                                   |               |
| С             |   | nt)\$                             |               |
| d             |   |                                   |               |
| e             | . Spousal support that I pay by court order from a different marriage federally t   | ax deductible* \$                 | ·             |
| f.            |   |                                   |               |
| g             | . Necessary job-related expenses not reimbursed by my employer (attach explanation  | Trabeled Question rog )           | · -           |
| 11. <b>A</b>  | ssets   |                                   | Total         |
| а             | Cash and checking accounts, savings, credit union, money market, and other deposes. Stocks, bonds, and other assets I could easily sell   | it accounts\$                     | ·             |
| b             | Stocks, bonds, and other assets I could easily sell   | 9                                 | i             |
| С             | All other property, real and personal (estimate fair market valu  | e minus the debts you owe)\$      |               |
|               | ck the box if the spousal support order or judgment was executed by the parties and the court be ains the spousal support payments as taxable income to the recipient and tax deductible to the p           |                                   | rdered change |

| PETITIONER:  |             |   |               | CASE NUMBER:       |                                      |
|--|-------------|---|---------------|--------------------|--------------------------------------|
| RESPONDENT:  |             |   |               |                    |                                      |
| OTHER PARTY/PARENT/CLAIMANT:   |             |   |               |                    |                                      |
| 12. The following people live with me:   |             |   |               |                    |                                      |
| Name   | Age         | How the person is related to me (ex: son) | That pers     | on's gross         | Pays some of the household expenses? |
| a.   |             |   |               |                    | Yes No                               |
| b.   |             |   |               |                    | Yes No                               |
| C.   |             |   |               |                    | Yes No                               |
| d.<br>e.   |             |   |               |                    | Yes No                               |
|  | atimatad    | Actual of                                 | )<br>VD OD OO | Dropor             |                                      |
|  | stimated    |   | expenses      |                    | sed needs                            |
| a. Home: (1) Rent or mortgag   |             |   |               |                    | \$<br>\$                             |
| (1) Rent or mortgag  If mortgage:  | C           |   |               |                    | •                                    |
| (a) average principal: \$  |             | •   |               |                    | on\$                                 |
| (b) average interest: \$   |             |   |               | and transportation |                                      |
| (2) Real property taxes  |             | •   | _             | , repairs, bus, et |                                      |
| (3) Homeowner's or renter's insurance  | е           |   |               | accident, etc.; do |                                      |
| (if not included above)(4) Maintenance and repair  |             |   |               |                    | )\$<br>\$                            |
| •  |             |   |               |                    | \$                                   |
| b. Health-care costs not paid by insurance.     Child care   |             | * n Mant                                  |               | nts listed in item |                                      |
|  |             | <sup>Ψ</sup> ——— (item                    |               | in 14 and insert t |                                      |
| d. Groceries and household supplies  |             |   | r (specify):  |                    | \$                                   |
| e. Eating out  |             |   |               |                    |                                      |
| g. Telephone, cell phone, and e-mail   |             | \$  |               | a(1)(a) and (b))   | \$                                   |
| g. Telephone, cell phone, and e-mail \$ s. Amount of expenses paid by others \$                                  |             |   |               |                    |                                      |
| 14. Installment payments and debts not lis   | ted abo     | ve  |               |                    |                                      |
| Paid to  | For         |   | Amount        | Balance            | Date of last payment                 |
|  |             |   | \$            | \$                 |                                      |
|  |             |   | \$            | \$                 |                                      |
|  |             |   | \$            | \$                 |                                      |
|  |             |   | \$            | \$                 |                                      |
|  |             |   | \$            | \$                 |                                      |
|  |             |   | \$            | \$                 |                                      |
|  |             |   | Ψ             | *                  |                                      |
| 15. Attorney fees (This information is require   | ed if eithe | er partv is requesting attorne            | ev fees):     |                    |                                      |
| a. To date, I have paid my attorney this a   | amount fo   | or fees and costs (specify):              | \$            |                    |                                      |
| b. The source of this money was (specify   | y):         |   |               |                    |                                      |
| <ul><li>c. I still owe the following fees and costs</li><li>d. My attorney's hourly rate is (specify):</li></ul> | to my at    | torney (specify total owed):              | \$            |                    |                                      |
| I confirm this fee arrangement.  |             |   |               |                    |                                      |
| Date:  |             |   |               |                    |                                      |
| Date.  |             | <b>.</b>                                  |               |                    |                                      |
| (TYPE OR PRINT NAME)   |             |   |               | (SIGNATURE OF      | F DECLARANT)                         |
| (TIPE OR PRINT NAME)   |             |   |               | (GIGIVATURE OF     | DECEMBER 1                           |

|                              | 1 = 10       |
|------------------------------|--------------|
| PETITIONER:                  | CASE NUMBER: |
| RESPONDENT:                  |              |
| OTHER PARTY/PARENT/CLAIMANT: |              |

| '            | JIHER PARTY/PARENT/GLAIMANT:  |                            |                      |
|--------------|---|----------------------------|----------------------|
|              | CHILD SUPPORT INFORMATION  (NOTE: Fill out this page only if your case invo   |                            |                      |
|              | (NOTE: I'm out this page only if your case invo   | ives cilia support.)       |                      |
| 16. <b>N</b> | umber of children   |                            |                      |
| a.           | I have (specify number): children under the age of 18 with the oth  | er parent in this case.    |                      |
| b.           | The children spend percent of their time with me and  | percent of their time with | the other parent.    |
|              | (If you're not sure about percentage or it has not been agreed on, please des   | cribe your parenting sche  | dule here.)          |
|              |   |                            |                      |
|              |   |                            |                      |
|              |   |                            |                      |
| 17. <b>C</b> | hildren's health-care expenses  |                            |                      |
| a.           | I do I do not have health insurance available to me for th  | ne children through my job |                      |
| b.           | Name of insurance company:  |                            |                      |
| C.           | Address of insurance company:   |                            |                      |
|              |   |                            |                      |
|              |   |                            |                      |
| А            | The monthly cost for the <b>children's</b> health incurance is or would be (cossify)  | . ¢                        |                      |
| d.           | The monthly cost for the <b>children's</b> health insurance is or would be (specify). (Do not include the amount your employer pays.) | . Ф                        |                      |
|              | (   |                            |                      |
| 18. <b>A</b> | dditional expense for the children in this case   | Amount per mo              | onth                 |
| a.           | Childcare so I can work or get job training   | \$                         |                      |
| b.           | ,   |                            |                      |
| C.           | Travel expenses for visitation  | \$                         |                      |
| d.           | Children's educational or other special needs (specify below):  | \$                         |                      |
|              |   |                            |                      |
|              | pecial hardships. I ask the court to consider the following special financial circ  | umstances                  |                      |
| -            | attach documentation of any item listed here, including court orders):  | Amount per month \$        | For how many months? |
|              | Extraordinary health expenses not included in 18b   | Φ                          |                      |
| b.           | Major losses not covered by insurance (examples: fire, theft, other insured loss)   | \$                         |                      |
| C.           |   |                            |                      |
|              | are living with me  | \$                         |                      |
|              | (2) Names and ages of those children (specify):   |                            |                      |
|              |   |                            |                      |
|              |   |                            |                      |
|              |   |                            |                      |
|              | (3) Child support I receive for those children  | \$                         |                      |
| TI           | he expenses listed in a, b, and c create an extreme financial hardship because  | (explain):                 |                      |
|              |   |                            |                      |
|              |   |                            |                      |
|              |   |                            |                      |
|              |   |                            |                      |
| 20. <b>O</b> | ther information I want the court to know concerning support in my case   | (specify):                 |                      |
|              |   |                            |                      |
|              |   |                            |                      |